



# City of Fort Valley

P.O. Box 956 • 204 West Church Street • Fort Valley, Georgia 31030  
478-825-8261 • Fax: 478-825-3654

## AGENDA FOR THE OFFICIAL MEETING OF MAYOR AND COUNCIL FORT VALLEY, GEORGIA JUNE 17<sup>TH</sup>, 2021

BARBARA B. WILLIAMS  
MAYOR

ALONZO J. ALLEN  
MAYOR PRO-TEM

### COUNCIL MEMBERS

JIMMY BARNES  
LEMARIO BROWN  
JUANITA A. BRYANT  
CARLA S. GOWEN  
FRED R. VAN HARTESVELDT

RAPHEL D. MADDOX  
CITY ADMINISTRATOR

LARHONDA PATRICK  
CITY ATTORNEY

CHIMERE  
CHISOLM-TRIMBLE, J.D.  
MUNICIPAL COURT JUDGE

- I. **CALL TO ORDER-** 6:30 P.M.
- II. **INVOCATION-** Minister Dimetria Whittaker, Fellowship Temple of the Living God
- III. **PLEDGE OF ALLEGIANCE**
- IV. **APPROVAL OF THE AGENDA**
- V. **APPROVAL OF MINUTES**
  1. Public Safety Committee Meeting- May 6<sup>th</sup>, 2021
  2. Public Works Committee- May 13<sup>th</sup>, 2021
  3. Finance Committee Meeting- May 13<sup>th</sup>, 2021
  4. Work Session Meeting- May 18<sup>th</sup>, 2021
  5. Regular Council Meeting- May 20<sup>th</sup>, 2021
- VI. **ANNOUNCEMENTS BY THE MAYOR-** Mayor
- VII. **PERSONS TO ADDRESS MAYOR & COUNCIL**
  1. Emma Thornton- CHIP Grant
- VIII. **SPECIAL RECOGNITIONS**

**Employee of the Month**

  1. Public Works Department- Willie Joe Marshall
  2. Public Safety Department- Tasha Bouza
  3. City Hall- Markeia Myrick

**Juneteenth Proclamation** presented to Ms. Kattie Kendrick
- IX. **DISCUSSION OF NEW BUSINESS**
  1. Resolution to appoint Mr. Vernon Kendrick as the Public Works Director.
  2. Commission Appointment to replace Mr. Marvin Crafter.
  3. Resolution to accept the highest bid for Surplus Property on Samuel Jones Street- Parcel Number F05E 129.
  4. Resolution to accept the highest bid for Surplus Property on 304 Vienna Street- Parcel Number F08A 068.
  5. Adoption of Joint Comprehensive Plan Interim Update for Peach County and the Cities of Byron and Fort Valley
  6. Special District Mass Transportation Sales & Use Tax Intergovernmental Agreement
  7. Raised Crosswalks will be placed in front of City Hall and at the Corner of West Church Street and Anderson Avenue
  8. Election Voting- FYI
  9. Broadband Ready Community- FYI
- X. **REPORTS FROM DEPARTMENTS**
- XI. **EXECUTIVE SESSION**
- XII. **ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-825-2615 promptly to allow the City to make reasonable accommodations for those persons.*

