



City of Fort Valley

P. O. Box 956 • 204 West Church Street • Fort Valley, Georgia 31030
478-825-8261 • Fax: 478-825-3654

AGENDA FOR THE OFFICIAL MEETING OF MAYOR AND COUNCIL FORT VALLEY, GEORGIA September 19th, 2019

BARBARA B. WILLIAMS
MAYOR

LEMARIO BROWN
MAYOR PRO-TEM

COUNCIL MEMBERS

ALONZO J. ALLEN
JIMMY BARNES
JUANITA P. BRYANT
MARVIN A. CRAFTER
CARLA S. GOWEN

RAPHEL D. MADDOX
CITY ADMINISTRATOR

TOMMY COLEMAN, J.D.
CITY ATTORNEY

CHIMERE
CHISOLM-TRIMBLE, J.D.
MUNICIPAL COURT JUDGE

- I. CALL TO ORDER- 6:30 P.M.
- II. INVOCATION- Apostle Cassandra Williams, Mount Pleasant Baptist Church
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF THE AGENDA
- V. APPROVAL OF MINUTES
 - i. Public Safety Committee Meeting- August 1st, 2019
 - ii. City of Fort Valley Plan Implementation Meeting- August 12th, 2019
 - iii. Public Works Committee- August 13th, 2019
 - iv. Work Session Meeting- August 13th, 2019
 - v. Economic Development Committee Meeting- August 14th, 2019
 - vi. Regular Council Meeting- August 15th, 2019
- VI. ANNOUNCEMENTS BY THE MAYOR- Mayor Barbara Williams
- VII. SPECIAL RECOGNITIONS
Employees of the Month
 - i. Public Safety Department- Sam Whimbley
 - ii. Public Works Department- Occurious Dupree
- VIII. PERSONS TO ADDRESS MAYOR & COUNCIL
 - i. Jamey McDaniels- Air Vac Medical Helicopter
- IX. NEW BUSINESS
 - i. Contract for Services with Peach Regional Chamber of Commerce- FY 2019/2020
 - ii. Alcohol License- Jayesh Patel, 202 Vineville Street Fort Valley
 - iii. Resolution waiving the business license fees for the vendors and exhibitors at the 2019 FVSU Homecoming and declaring a portion of State University Drive a Street Festival
 - iv. Planning & Zoning Board Appointment Request- Shakeena B. Reeves
 - v. GEFA Loan
 - vi. Mileage Rate Adoption
 - vii. Honoring David Carter
- X. REPORTS FROM DEPARTMENTS
- XI. EXECUTIVE SESSION
- XII. ADJOURNMENT

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-825-2615 promptly to allow the City to make a reasonable accommodations for those persons.

