



# City of Fort Valley

P. O. Box 956 • 204 West Church Street • Fort Valley, Georgia 31030  
478-825-8261 • Fax: 478-825-3654

## AGENDA FOR THE OFFICIAL MEETING OF MAYOR AND COUNCIL FORT VALLEY, GEORGIA July 16<sup>th</sup>, 2020

BARBARA B. WILLIAMS  
MAYOR

JIMMY BARNES  
MAYOR PRO-TEM

### COUNCIL MEMBERS

ALONZO J. ALLEN

LEMARIO BROWN

JUANITA P. BRYANT

MARVIN A. CRAFTER

CARLA S. GOWEN

RAPHEL D. MADDOX  
CITY ADMINISTRATOR

TOMMY COLEMAN, J.D.  
CITY ATTORNEY

CHIMERE  
CHISOLM-TRIMBLE, J.D.  
MUNICIPAL COURT JUDGE

- I. **CALL TO ORDER-** 6:30 P.M.
- II. **INVOCATION-** Pastor Gus Oglesby, Welcome Home Church
- III. **PLEDGE OF ALLEGIANCE**
- IV. **APPROVAL OF THE AGENDA**
- V. **APPROVAL OF MINUTES**
  1. Public Safety Committee Meeting- June 4<sup>th</sup>, 2020
  2. Public Works Committee- June 11<sup>th</sup>, 2020
  3. Administration Committee- June 11<sup>th</sup>, 2020
  4. Economic Development Committee- June 11<sup>th</sup>, 2020
  5. Finance Committee- June 11<sup>th</sup>, 2020
  6. Personnel Committee- June 11<sup>th</sup>, 2020
  7. Work Session- June 16<sup>th</sup>, 2020
  8. Regular Council Meeting- June 18<sup>th</sup>, 2020
- VI. **ANNOUNCEMENTS BY THE MAYOR-** Mayor Barbara Williams
- VII. **SPECIAL RECOGNITIONS-** none
- VIII. **PERSONS TO ADDRESS MAYOR & COUNCIL-**none
- IX. **NEW BUSINESS**
  1. Storm Water Utility Rate
  2. Resolution to approve the purchase of 102 Camelia Blvd and turn it into a parking lot.
  3. Resolution to approve a pay raise for Firemen Jeremy Williams.
  4. Resolution for Emergency Funding.
  5. Fort Valley Economic Empowerment Zone
  6. Approval of the MOU for the Downtown Development Authority
- X. **REPORTS FROM DEPARTMENTS**
- XI. **EXECUTIVE SESSION**
- XII. **ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-825-2615 promptly to allow the City to make a reasonable accommodations for those persons.*

